



## **Complaint Submission Form**

The ATLAS Complaints Procedure exists to ensure that each complaint is fully and fairly investigated and resolved on behalf of all affected parties. The procedure upholds the objectives of the [ATLAS Constitution](#) to maintain a high standard of conduct, to combat unfair practices and to encourage safety and efficiency in the specialist access, steeplejacking and lightning protection engineering and specialist earthing industries.

### **What Complaints will be accepted?**

Complaints are accepted from any person, whether a Member or not, and will be treated equally.

Complaints must concern the professional or technical conduct, performance competence and or compliance with the ATLAS [Constitution and Code of Conduct](#).

### **What Information is required to submit a Complaint?**

Complainants are asked to complete the Complaint Submission Form below and complete the form as fully as possible. This is to ensure that all relevant evidence is collected at the outset of the complaint so that all facts relating to the complaint can be considered.

Forms which do not contain all the information requested may be returned to the Complainant without being reviewed.

All complaints must be received in hard copy to:

AIMS Administration Centre  
7 Newton Place  
Glasgow  
G3 7PR.

### **What Happens Next?**

On receipt of the completed Form and as per the [Complaints Procedure](#), the evidence presented will be reviewed and notification provided as to whether ATLAS will review the complaint, its justification for the decision reached and the next steps in the review of the complaint (if applicable).

ATLAS reserves its right not to investigate any complaint which does not meet the criteria listed in item 5.2 of the [Complaints Procedure](#).

### **Queries**

If you would like to discuss whether submitting a complaint would be the best course of action, please contact **0330 999 0026** or email [info@atlas.org.uk](mailto:info@atlas.org.uk).

**1. CONTACT DETAILS OF COMPLAINANT**

Please provide details of the company which is submitting the complaint.

<b>Name of Company or Person Making the Complaint</b>	
<b>Address</b>	
<b>Company Email</b>	
<b>Company Telephone</b>	
<b>Contact Person (if different from above)</b>	
<b>Contact Address (if different from above)</b>	
<b>Contact Email (if different from above)</b>	
<b>Contact Telephone (if different from above)</b>	

**2. DETAILS OF MEMBER**

Please provide details of the ATLAS Member about which you are making the complaint.

<b>Name of Company</b>	
<b>Address</b>	
<b>Company Email</b>	
<b>Company Telephone</b>	
<b>Contact Person</b>	

<b>Contact Address</b> (if different from above)	
<b>Contact Email</b> (if different from above)	
<b>Contact Telephone</b> (if different from above)	
<b>3. DETAILS OF THE COMPLAINT</b>  Please use this section to provide details of the complaint which you are making against the ATLAS Member named in Section 2.	
<b>Why is the Complaint being made?</b>	Complainants should be able to demonstrate that the ATLAS Member does not meet one or more of <a href="#">ATLAS criteria for membership</a> and/or <a href="#">Code of Conduct</a> .
<b>Date(s) of the Complaint</b>	
<b>Site Name and Address</b> (if applicable)	
<b>Complaint Information</b>	Please provide as much detail as possible relating to the complaint. This should include: <ul style="list-style-type: none"> <li>• an overview of the complaint</li> <li>• dates and times</li> <li>• facts and figures (where applicable)</li> <li>• the process which has already been undertaken to try to resolve the complaint.</li> </ul>

<b>Relationship to the Member</b>	<b>Please provide details of your professional working relationship with the Member and/or to the site which the complaint refers.</b>

**4. EVIDENCE**

**Please use this section to provide evidence to support the complaint which you have made.**

**All evidence should accompany this form and evidence received after the form has been received by ATLAS will not be considered unless there are extenuating circumstances.**

<b>Please tick to indicate the evidence which you have attached to this form.</b>	<input type="checkbox"/> Contract <input type="checkbox"/> Photographs or Video <input type="checkbox"/> Technical Documentation (including Design Specification, Operating Manual, Test Results) from the Member. <input type="checkbox"/> Technical Documentation (including Design Specification, Operating Manual, Test Results) from another source (including Consultants, another lightning protection or steeplejack company or expert witness) <input type="checkbox"/> Written correspondence (including email) <input type="checkbox"/> Other, please specify _____
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**5. DECLARATION**

**I confirm that all information provided is**

<b>Signed</b>	
<b>Print Name</b>	
<b>Date</b>	

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**Manager Use Only:**

**Comments:**

**Review Date:**

**Name:**

**ATLAS**

**Registered address: 10 Queen Street Place, London, EC4R 1BE**

**AIMS Administration Centre: 7 Newton Place, Glasgow, G3 7PR**

**T: 0330 999 0026 E: [info@atlas.org.uk](mailto:info@atlas.org.uk)**

**Company No. 5026089 Registered in England**

**VAT Registration No: 245 6019 69**